FFATA INFORMATION REQUEST FORM

Federal Funding Accountability and Transparency Act (FFATA)

(The FFATA legislation requires information on federal awards (federal financial assistance and expenditures) be made available to the public via a single, searchable website. Federal awards include grants, subgrants, loans, awards, cooperative agreements and other forms of financial assistance as well as contracts, subcontracts, purchase orders, task orders, and delivery orders. The legislation does not require inclusion of individual transactions below $25,000.)

To Be Completed By Subrecipient: **if applicable

Name: ____________________________________________

Dun & Bradstreet 9-digit DUNS Number: __________________________

Parent Entity DUNS Number*: ________________________________

Tax ID Number*: __________________________________________

Parent Entity Tax ID Number*: ________________________________

Are you registered in CCR (http://www.ccr.gov) Yes ☐ No ☐

(Central Contractor Registration (CCR) is the primary registrant database for the U.S. Federal Government. CCR collects, validates, stores, and disseminates data in support of agency acquisition missions, including Federal agency contract and assistance awards. Please note that the term "assistance awards" includes grants, cooperative agreements and other forms of federal assistance. Whether applying for assistance awards, contracts, or other business opportunities, all entities are considered "registrants." According to the FAR 4.1 1, vendors must be registered in CCR prior to the award of a contract, basic agreement, basic ordering agreement, or blanket purchase agreement.)

Subrecipient Principal Location of Performance:

Address: ________________________________________________

City: ________________________________

State: ______________________________

Zip+4: __________________________

Country Code*: __________________________

Congressional District*: ________________________________

Entity Email Address*: ____________________________________
Please answer the following sections as required:

**Part A:**

1. In the preceding fiscal year did you receive 80% or more of annual gross revenues in federal awards?  ○ YES  ○ NO (if yes, see question 2, if No-skip to part C).

2. Did you receive $25,000,000 or more in annual gross revenues from Federal awards?  ○ YES  ○ NO (if yes, see question 3, if No-skip to part C).

3. Does the public have access to information about the compensation of senior executives of the entity through periodic reporting to the SEC?  ○ YES  ○ NO (if yes skip to part C, if No and questions 1 and 2 were answered yes then you are required by the Transparency act to provide the information requested in Part B.)

**Part B:**

If qualifications were met in part A, the Transparency Act requires us to provide the names and total compensation** of the five most highly compensated officers. Please attach a list of this information to this form or complete the information below.

1. ________________________________ $ __________________

2. ________________________________ $ __________________

3. ________________________________ $ __________________

4. ________________________________ $ __________________

5. ________________________________ $ __________________

**Total compensation is defined as cash and noncash value earned by the executive during the past fiscal year including the following: salary & bonus, award of stock, stock options, and stock appreciation rights, Earnings for services under non-equity incentive plans, changes in pension value, above-market earnings on deferred compensation and other compensation > $10,000.

**Part C:**

I certify that to the best of my knowledge that all information on this form is correct.

________________________________________  ______________
Signature                                      Date

Please provide contact information below:

________________________________________
________________________________________
________________________________________
________________________________________

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